

CALL FOR ENTRIES

“AN ARTISTIC DISCOVERY” CONGRESSMAN MIKE COFFMAN’S 6TH CONGRESSIONAL DISTRICT COMPETITION

An annual juried competition for high school art students in Arapahoe, Adams and Douglas Counties, organized and sponsored by **Congressman Mike Coffman**, 6th District, Colorado.
3300 South Parker Road Suite 305, Aurora, CO 80014
Contact: Kathy Green, Kathy.Green@Mail.House.gov telephone: 720. 748.7514

First Place winner will receive two round trip airline tickets for student and parent/guardian to Washington D.C. and their artwork will be displayed in the Cannon House Office tunnel for one year.
All students will receive a certificate of participation signed by Congressman Coffman.

THEME FOR 2014 “ARTIST’S CHOICE”

CALENDAR: 2014

- **March 28** Deadline for student 2014 entry forms to Congressman Mike Coffman’s District office 3300 South Parker Road Suite 305 Aurora, CO 80014
- **March 28-April 11** Deliver Artwork to Congressman Mike Coffman’s District Office in Aurora
Office hours are 8:30 a.m. to 5:00 p.m. Tele: 720-748-7514.
- **April 15-22** Closed judging of the artworks.
- **April 15-25** Artwork on display at the Congressman’s District Office
- **April 26, 2014** Reception and Awards Ceremony (location to be announced). 10:00 a.m. to 12:00
- **April 26 –May 1** Artwork may be taken home at ceremony or picked up at a later date.

RULES:

The competition is open to senior high (grades 9-12) students from schools in the 6th Congressional District.
One (1) art entry per student. Each school may submit a total of six entries. (6)

Artwork must be:

- Two-dimensional,
- No larger than 28 x28” x 4”deep
- Framed or reinforced for hanging,
- Cannot weigh more than 15 lbs

Within the following categories for acceptance for the show:

- Painting - oil, watercolor, acrylics, etc.
- Drawings - pencil, pen and ink, pastels, charcoal, crayon.
- Prints - lithographs, silk screens, monotypes, woodcuts and intaglio methods.

NOTE: - No photographs, no collage.

EACH ENTRY MUST BE AN ORIGINAL CONCEPT: the entry may **not** reproduce an image from a third party's work in the same or any other medium; the work may not infringe the rights of any third party; the work may not violate the U.S. Copyright Laws.

ALL ARTWORK MUST BE FRAMED OR HAVE REINFORCED BACKING AND READY FOR HANGING.

We ask that you please test hang the artwork for several days to be sure that when it is hung for the exhibition in the gallery it will not fall, resulting in damage to the art piece

ARTWORK ENTRY FORM:

PLEASE PRINT LEGIBLY OR TYPE: Be sure you complete the form.

1. **A copy of this form is to be mailed or faxed to Congressman Mike Coffman's District office
3300 South Parker Road Suite 305 Aurora, CO 80014
Fax: 720-748-7680**

This information will be included in the program: Name, School, Instructor, Title of Art work.

2. Attach a copy of this form to the upper left corner of the back of the artwork. **This form may be reproduced for distribution to students.**

ARTWORK ENTRY FORM 2014

ART STUDENT'S NAME _____ ENTRY # _____

“AN ARTISTIC DISCOVERY”

HOME ADDRESS _____ AGE _____
CITY _____ ZIP CODE _____ PHONE# _____
SCHOOL NAME _____ GRADE _____
SCHOOL ADDRESS _____ PHONE# _____
ART TEACHERS NAME - MR, MRS., MS. _____
ENTRY TITLE _____
MEDIUM _____ INSURANCE VALUE \$ _____

**I HEREBY CERTIFY THAT THIS IS MY ORIGINAL WORK AND THAT IT IS NOT
COPIED FROM A PUBLISHED PHOTOGRAPH, MAGAZINE OR BOOK
ILLUSTRATION, OR OTHER ART WORK.**

STUDENT SIGNATURE _____ DATE _____

STUDENT PHONE NUMBER _____ CELL _____

ARTWORK ENTRY FORM 14

ART STUDENT'S NAME _____ ENTRY # _____

“AN ARTISTIC DISCOVERY”

HOME ADDRESS _____ AGE _____
CITY _____ ZIP CODE _____ PHONE# _____
SCHOOL NAME _____ GRADE _____
SCHOOL ADDRESS _____ PHONE# _____
ART TEACHERS NAME - MR, MRS., MS. _____
ENTRY TITLE _____
MEDIUM _____ INSURANCE VALUE \$ _____

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